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Bib Data Sheet

CONFIRMATION NO. 8999

<b>SERIAL NUMBER</b> 09/849,658	<b>FILING DATE</b> 05/04/2001 <b>RULE</b>	<b>CLASS</b> 711	<b>GROUP ART UNIT</b> 2183	<b>ATTORNEY DOCKET NO.</b> CNTR:2022	
<b>APPLICANTS</b> G. Glenn Henry, Austin, TX; Thomas C. McDonald, Austin, TX; Terry Parks, Austin, TX;					
<b>** CONTINUING DATA *****</b> NONE TM 05/04/04 <b>** FOREIGN APPLICATIONS *****</b>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> ** 07/05/2001					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged		STATE OR COUNTRY TX	SHEETS DRAWING 19	TOTAL CLAIMS 63	INDEPENDENT CLAIMS 12
<b>ADDRESS</b> James W. Huffman Huffman Law Group, P.C. 1832 N. Cascade Ave. Colorado Springs ,CO 80907					
<b>TITLE</b> Apparatus, system and method for detecting and correcting erroneous speculative branch target address cache branches					
<b>FILING FEE RECEIVED</b> 2204	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		